| S   | DLICI.                         | TATION, OFFE                         | R AND AWARD                   |                  | CONTRAC<br>R DPAS(                          |  |  | ORDER  | RATIN               | 3                     | PAGE 1        | DF PAGES<br>  <b>59</b> |  |
|---|--------------------------------|--------------------------------------|-------------------------------|------------------|---|--|--|--|---------------------|-----------------------|---------------|-------------------------|--|
| 2. CONTRACT NUMBER 3. SOLICITATION NUMBER   |                                |                                      |                               |                  | ,   | 4. TYPE OF SOLICITATION 5. DATE ISSUED 6. REQUISITION/PURCH              |  |  |                     |                       |               | NUMBER                  |  |
|   |                                |                                      | ND TEO 61 4200 AD             |                  |   |  | D BID (IF<br>TATED (I  |  | 1/2006              | 4200143094            |               |                         |  |
| 7. ISSUED BY CODE C   |                                |                                      |                               |                  | P-MS  |  | EGOTIATED (RFP)   06/14/2006   4200143094   8. ADDRESS OFFER TO (If other than Item 7) |  |                     |                       |               |                         |  |
| John F. Kennedy Space Center, NASA  |                                |                                      |                               |                  |   |  | <del>-</del>   |  |                     |                       |               |                         |  |
|   | ode: OP-                       | MS<br>Center FL 32899                |                               |                  |   |  |  |  |                     |                       |               |                         |  |
|   |                                |                                      | offer" and "offeror" m        | oan "bid" an     | d "biddor"                                  |  |  |  |                     |                       |               |                         |  |
| NOIL  | . 111 500                      | lea bia solicitations                | oner and oneror in            | lean blu and     | SOLICI                                      | TATIO  | <u> </u>   |  |                     |                       |               |                         |  |
| 0 503   | led offers                     | in original and                      | 5 copies fo                   | nr fumishina thi |   |  |  | Schedule will b  | ne received         | at the place specifie | d in Item 8   |                         |  |
|   |                                | ried, in the depository              | Central Inc                   | dustry Assistar  | nce Office (                                | CIAO),   | 7110 N.  |  |                     | ${ m PM}$ local time  | •             | 2006                    |  |
|   |                                |                                      | <del>Courtenay</del>          | Parkway, Mei     |   | -  |  |  | (Hou                | *                     | (De           |                         |  |
| solicita  |                                |                                      | lifications, and Withdrawa    | is: Section L, F |   |  |  |  |                     |                       |               | tained in this          |  |
| 10. FOR A. NAME   |                                |                                      |                               |                  |   | B. TELEPHONE (NO COLLECT CALLS)  AREA CODE NUMBER EXT.  C. EMAIL ADDRESS |  |  |                     |                       |               |                         |  |
| INFORMATION CALL: Tammy Burlein   |                                |                                      |                               |                  |   | 21) 867-3484 Tammy.S.Burlein@nas   |  |  |                     |                       |               | ısa.gov                 |  |
|   |                                |                                      | •                             | 11               | 1. TABLE O                                  | FCONT  | ENTS   |  | <u>'</u>            | <u> </u>              |               |                         |  |
| (X) SEC. DESCRIPTION  |                                |                                      |                               |                  | PAGE(S)                                     | (X)  | SEC.   |  | DE                  | SCRIPTION             |               | PAGE(S)                 |  |
|   | PART I - THE SCHEDULE          |                                      |                               |                  |   |  | PART II - CONTRACT CLAUSES   |  |                     |                       |               |                         |  |
|   | A SOLICITATION/CONTRACT FORM   |                                      |                               |                  | 1   | ×  |  |  |                     |                       |               | 27-33                   |  |
| <u> </u>  | В                              | SUPPLIES OR SERVICES AND PRICES/COST |                               |                  | 4-5   |  | PART III - LIST OF DOCUMENTS, EXHIBITS AND OTH   |  |                     |                       | OTHER ATT     | _                       |  |
| _X_   | C                              | DESCRIPTION/SPECS./WORK STATEMENT    |                               |                  | 6   | ×  |  |  |                     |                       |               | 34                      |  |
| <u>×</u>  | D                              | PACKAGING AND MARKING                |                               |                  | 7   |  | PART IV - REPRESENTATIONS AND INS  |  |                     |                       |               |                         |  |
| <u>×</u>  | E INSPECTION AND ACCEPTANCE    |                                      |                               |                  | 8   | ŀΧ   | K REPRESENTATIONS, CERTIFICATIONS AND OTHER STATEMENTS OF OFFERORS                     |  |                     |                       |               | 35-41                   |  |
| <u>×</u>  | F DELIVERIES OR PERFORMANCE    |                                      |                               |                  | 9<br>10-16                                  | / \<br>X   | +  | WOTES OF   |                     | . NOTION TO OFF       |               | 12.56                   |  |
|   | G CONTRACT ADMINISTRATION DATA |                                      |                               |                  |   | ×  | L<br>M   | INSTRS., CONDS., AND NOTICES TO OFFERORS  EVALUATION FACTORS FOR AWARD |                     |                       |               | 42-56<br>57-59          |  |
| X   H   SPECIAL CONTRACT REQUIREMENTS   17-   |                                |                                      |                               |                  |   |  | ompleted by offeror)   |  |                     |                       |               |                         |  |
| NOTE  | : Item 1:                      | 2 does not apply if the              | e solicitation includes the p |                  |   | •  |  |  |                     |                       |               |                         |  |
|   |                                |                                      | undersigned agrees, if th     |                  |   |  |  |  |                     |                       |               |                         |  |
|   |                                |                                      | ate for receipt of offers sp  |                  |   | ny or all  | items up   | on which price   | s are offere        | d at the price set op | posite each i | tem,                    |  |
| delivered at the designated point(s), within the time specified in the sched  13. DISCOUNT FOR PROMPT PAYMENT  10 CALENDA                                   |                                |                                      |                               |                  |   |  |  | IDAR DAYS (%) 30 CALENDAR DAYS (%)                                     |                     |                       | CALEND        | AR DAYS (%)             |  |
| (See Section I, Clause No. 52.232-8)  |                                |                                      |                               |                  |   |  |  |  |                     |                       |               |                         |  |
| 14. ACKNOWLEDGMENT OF AMENDMENTS (The offeror acknowledges receipt of amendments to the SOLICITATION for offerors and related documents numbered and dated: |                                |                                      |                               | AMEN             | MENDMENT NO.                                |  |  | DATE AM  |                     | MENDMENT NO.          |               | DATE                    |  |
|   |                                |                                      |                               |                  |   | +  |  |  |                     |                       |               |                         |  |
| CODE FACILI   |                                |                                      |                               |                  |   |  | 1  | 16. NAME AND TITLE OF PERSON AUTHORIZED TO                             |                     |                       |               | N OFFER                 |  |
| 15A. NAME AND   |                                |                                      |                               |                  |   |  |  | (Type or print)  |                     |                       |               |                         |  |
| ADDRESS<br>OF OFFEROR   |                                |                                      |                               |                  |   |  |  |  |                     |                       |               |                         |  |
|   |                                |                                      |                               |                  |   |  |  |  |                     |                       |               |                         |  |
| AREA CODE NUMBER EXT. 15 C. CHECK IF ADDRESS IS DI ABOVE - ENTEI IN SCHEDULE  |                                |                                      |                               |                  |   | JT FRO   | м Г  | 17. SIGNATURE 18. OFFER DATE   |                     |                       |               |                         |  |
|   |                                |                                      |                               |                  |   | ADDRE  | ESS  |  |                     |                       |               |                         |  |
|   |                                | 1                                    |                               | AWARD (          |   |  |  |  |                     |                       | I             |                         |  |
| 19. AC  | CEPTED                         | AS TO ITEMS NUME                     | BERED 20. A                   | MOUNT            |   | 21.7   | ACCOUN   | ITING AND AF   | PROPRIAT            | TON                   |               |                         |  |
|   |                                |                                      |                               |                  |   |  |  |  |                     |                       |               |                         |  |
| 22. AUTHORITY FOR USING OTHER THAN FULL AND OPEN COMPETITION  10 U.S.C. 2304(c) ( ) 10 U.S.C. 2304(c) ( )   |                                |                                      |                               |                  |   |  | 23. SUBMIT INVOICES TO ADDRESS SHOWN IN (4 copies unless otherwise                     |  |                     |                       |               |                         |  |
|   |                                | RED BY(If other than                 | ,                             | 25               | specified) 25. PAYMENT WILL BE MADE BY CODE |  |  |  |                     |                       |               |                         |  |
| 27. ADI   |                                | Digit dilet tran                     |                               | ODE              |   |  |  |  |                     | CO                    | <sup></sup>   |                         |  |
|   |                                |                                      |                               |                  |   |  |  |  |                     |                       |               |                         |  |
| 26. NAI   | ME OF C                        | ONTRACTING OFFI                      |                               | 27.              | 27. UNITED STATES OF AMERICA 28. A          |  |  |  |                     | ARD DATE              |               |                         |  |
|   |                                |                                      |                               |                  |   |  |  | 101  |                     |                       |               |                         |  |
| IMPOR   | TANT - A                       | Award will be made or                | n this Form, or on Standa     | rd Form 26, or   | by other au                                 | <br>thorized   | official w   | <i>(Signature o</i><br>rritten notice.                                 | <u>t Contractin</u> | g Officer)            |               |                         |  |